

Form No. 182-S. C. -10M 2-53

65-10100.350..

W.D. 8-2292

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE } 10060

KNOW ALL MEN BY THESE PRESENTS, That JULIAN R. DUNKER AND

WIFE HAZEL D. DUNKER, grantor (s)

of said County and State, in consideration of the sum of \$ 1.00, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the rights, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of

NORTH- MARGARET BECKER
SOUTH- JULIAN CALHOUN
EAST- LAKE SHORE DRIVE
WEST- LAKE LANIER

and to construct, maintain and operated in, upon and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for transmitting power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon, together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening or improvement.

IN WITNESS WHEREOF, the said grantor (s) do hereunto set THEIR hand (s) and seal (s) this 19th day of August 1959.

Signed, sealed and delivered in the presence of:

James L. Pace
Donald E. Williams

Julian R. Dunker (SEAL)
Hazel D. Dunker (SEAL)

STATE OF ~~SOUTH~~^{NORTH} CAROLINA } ss.
COUNTY OF HENDERSON

Personally appeared before me James L. Pace and made oath that he saw the within named JULIAN R. DUNKER AND WIFE HAZEL D. DUNKER sign, seal, and as THEIR act and deed deliver the within written instrument, and that he with DONALD E. WILLIAMS witnessed the execution thereof.

Sworn to before me this 2nd day of Sept. A.D. 1959 } James L. Pace (SEAL)

(Seal) Wm A. Hupp
Notary Public.
My Commission Expires
March 13, 1961

Recorded November 2nd, 1959 at 9:00 A.M. #13292

Filed
and r
Fee,
Haz
Jul